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Intellectual Property Law

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## USPTO FACSIMILE TRANSMITTAL SHEET

Page 1 of 2

Docket No.: ASMJP.055DV1

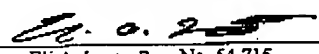
CUSTOMER NO. 20995

Applicant : Satoh et al.  
App. No. : 10/759,953  
Filed : January 16, 2004  
For : SEMICONDUCTOR-PROCESSING  
DEVICE PROVIDED WITH A REMOTE  
PLASMA SOURCE FOR SELF-  
CLEANING  
Examiner : Parviz Hassanzadeh  
Group Art Unit : 1763

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April 6, 2005

  
Eli A. Loots, Reg. No. 54,715

Transmitted herewith for filing and consideration in the above-referenced application are the following items:

- (X) Supplemental Amendment and Response in 9 pages.
  - (X) After Final
- (X) Information Disclosure Statement in 2 pages, with
  - (X) Form PTO/SB/80 equivalent in 1 page.
  - (X) One reference enclosed.

### FILING FEES:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Excess Claims > 20	45 - 44 = 1	1202 (\$50)	1 x 50 =	\$50
Independent > 3	4 - 4 = 0	1201 (\$200)	0 x 200 =	\$0
Multiple Claim	1.16(j)	1203 (\$360)		\$0
1 Month Extension	1.17(a)(1)	1251 (\$120)		\$0
2 Month Extension	1.17(a)(2)	1252 (\$450)		\$0
3 Month Extension	1.17(a)(3)	1253 (\$1,020)		\$0
			<b>TOTAL FEE DUE</b>	<b>\$50</b>

(X) Please charge the total fees due in the amount of \$50 to Deposit Account No. 11-1410.

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**CUSTOMER NO. 20995**

Application No.: 10/759,953

Filing Date: January 16, 2004

(X) Total pages in transmission: 18

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.

  
\_\_\_\_\_  
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ASMJP.055DV1

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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April 6, 2005  
(Date)

*Eli A. Locus*  
Eli A. Locus, Reg. No. 54,715

**SUPPLEMENTAL AMENDMENT AND RESPONSE**

**Mail Stop AF**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

This is a Supplemental Response for the Response filed by FAX on March 29, 2005, which was a response to the Final Office Action mailed on December 29, 2004, please amend the above-captioned application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.